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Ten Leafy Vegetables (*Pattila*) of *Karkidaka* Month

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ABSTRACT

People around the world consume a variety of green leafy vegetables. A number of recipes can be made from it depending on its seasonal availability. They are with a sour, sweet or bitter taste. Thus, they taste good in a variety of combinations. The ten green leafy vegetables (*Pattila*) that are primarily consumed by Keralites during *Karkidaka* month are described here. The month of *Karkidaka* starts on July 17 ends on August 16. It comes under the *Varsha Ritu*. As per Ayurveda a person's *Bala* (Strength) and *Agni* (digestive power) will be very low during this period. Therefore, Kerala residents adopt specific regimens and dietary patterns throughout this season in order to improve *Bala, Agni* and combat numerous ailments of the rainy season. Some of them are *Pattila Thoran*, *Karkidakakanji* and *Karkidaka Cikitsa*. *Pattila* is the combination of ten leaves that are commonly available and used by people in different areas of Kerala. Vitamins, minerals, and other nutrients are abundant in green leafy vegetables. This will keep the person healthy and aid to prevent several ailments. It is because of the presence of certain chemical constituents found in plant leaves. Lack of knowledge on the nutritive value of green leafy vegetables among the public is the main drawback in their lower consumption. This article attempts to explain the significance of ten leaves among green leafy vegetables.

Key Words *Pattila, Leafy vegetables, Karkidaka, Varsha ritu*

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INTRODUCTION

As per Ayurveda classics a year is divided into six parts according to seasons. The northward movement of the sun and its act of dehydration (*Adanakala*) bring about the seasons beginning from late winter to summer. This is known as *Uttarayana* and the seasons are *Sisira, Vasanta*, and *Greeshma*. The southward movement of the sun and its act of hydration (*Visargakala*) give rise to the other three seasons beginning with the rainy to early winter. This is known as

Dakshinayana and the seasons are *Varsha, Sarat* and *Hemanta*. In these seasons strength of a person will start to decrease from *Sisira ritu* and it weak more in *Greeshma* and *Varsha Ritu*. So possibility of many diseases are there. Thereafter it increases and a person will experience more *Bala* in *Hemanta* and *Sisira*. These *ritus* are also the causes for mild moderate and high aggravations of doshas like *Vata, Pitta* and *Kapha*^{1,2,3}. The last month of the Malayalam calendar is *Karkidakam*. According to the

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gregarian calendar, it begins on July 17 and concludes on August 16⁴. From ancient times, Keralites have viewed *Karkidakam* as a month of poverty and famine. *Karkidaka* comes under *Varsha ritu*, which belongs to *Sraavana* and *Bhadrapada*. As the *Bala* of the body decreased in *Adana kala* digestive power also starts to decrease, It is weakened much more during the rainy season due to the vitiation of *Vata* and other doshas. As a result, *Karkidaka* month is a season dedicated to body purification and the prevention of monsoon-related ailments. Keralites have particular regimens in *Karkidaka*. During this time, special food regimens, therapies, and other procedures are being implemented. *Karkidaka* is also known as Ramayana month. During this time they will read Ramayana throughout the month.

In India as per the demographics 23-39% of population are vegetarians and in world it is only 14%⁵. Leafy vegetables are rich source of vitamins minerals dietary fibers with low fat content. Normal recommended intake of green leafy vegetables for childrens, adult women and men are respectively 50 gram and 100 gram⁶. WHO observed that lower levels of intake of fruits and vegetables are one among the ten high risk factors of mortality.

Leafy vegetables are the plant leaves along with tender petiole and shoot eaten as vegetables when the plants are in their young and active growth phase⁷. *Pattila* (ten leaves) are leafy vegetable used by Keralite especially in *karkidaka* month.

Ten leaves are

Punarnava, Aluki, Surana, Rajamasha, Kushmanda, Kushmandi, Sivalingi, Vrschikali, Cakramarda, Tanduliyaka. They will make use of these ten leaves to prepare various dishes. One of the main dish is Toran (Sabji).

METHOD OF PREPARATION

Each leaf or a combination of ten leaves can be used to make toran. Collect the leaves and then wash properly with water. Due to the presence of hairs, *dusparsa* leaves should be soaked in boiling water for 10 minutes before cutting. Chop the tender leaves finely, then squeeze off any remaining water. Coconut, mustard, green chilli, jeeraka, salt, oil and turmeric can all be used. To start, lightly crush the coconut, green chilli, and jeeraka. Oil in the pan is heated while the mustard seeds crackle. Next, add the chopped leaves, turmeric powder, and salt. Cook for five minutes on low heat. If the leaves are cooked through, add the crushed mixture and stir thoroughly until the water is completely absorbed. We can eat it as such by boiling with turmeric and salt without adding the spices (table 1).

1). PUNARNAVA

A very variable, diffusely branched, pubescent or glabrous, prostrate herb abundantly occurring as a weed throughout India. Leaves long petioled, ovate or oblong cordate, entire or sinuate, usually whitish and smooth beneath and rough green on upper surface. It is a good Rasayana dravya. Leaf juice is given internally as a blood purifier and to relieve muscular pain. It will also help to hasten parturition⁸.

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Table 1 List of ten leafy vegetables with its *Karma* and *Rasapancaka*.

S.No.	DRUG	VERNACULAR NAME	BOTANICAL NAME	FAMILY	RASAPANCAKA
1.	Punarnava	Sanskrit: Dirgapatrika, Sothaghni Assamese: Punarnabha Bengali: Punarnava English: Hog Weed Gujrati: Dholisaturdi, Hindi: Gadahpurna, Punarnava Kannada: Sanadika, Kommeberu, Malayalam: Tazhutama,tavizhama Marathi: Ghetuli Oriya: puiiruni Punjabi: Khattan Tamil: Mukurattai Telugu:Ataatamamidi	<i>Boerhavia diffusa</i> Linn.	Nyctaginaceae	<i>Rasa:Madhura,Tikta</i> <i>Guna:ruksha</i> <i>Veerya:ushna</i> <i>Karma:vatasamana,sothahara,sulahara,gulma,plihahara</i> <i>Dipana</i> ^{2,17,18} [Su.Su.46] [Sal.Ni]
2.	Aaluki	Sanskrit:Aaluki,Alukam Assamese:Kola Kochu Bengali:Alti Kachu English:Cocoyam,wild Taro Gujarati: alavi, patarveliya Hindi: kachalu,Arvi,Kochai Kannada:Kesavedantu Malayalam:Chembu Manipuri: Pan Marathi: Chempu, Ran Aalu Oriya:Jongal Saaru Tamil:Sempu,Shamakkilangu Telugu:Chamadumpa	<i>Colochasia esculenta</i> Linn	Araceae	<i>Rasa:Madhura</i> <i>Guna:Guru,ruksha</i> <i>Veerya:seeta</i> <i>Vipaka:Madhura</i> <i>Karma:Mala bhedana</i> ¹ [Ca.Su.27]
3.	Rajamasha	Hindi : Lobia Bengali : Ghangra, Kalaya Sanskrit: Mahamasah, Rajamasah Tamil : kaattuulundu, karamani Marathi : Alasunda, Chavali Telugu : Alasandalu, Kaaraamanulu Kannada : Alasabde, Alasund, Huruli, Hurali Sanskrit : Khalva, Vardhipatraka Gujrati : Kalathi, Kulathi Kashmiri : Kath Urdu : Kulthi[WJPR)	<i>Vigna unguiculata</i> Linn.	Fabaceae	<i>Rasa:Madhura, Kashaya</i> <i>Guna</i> : <i>Guru,Ruksha,visada,sara</i> <i>Virya : seeta</i> <i>Vipaka : Madhura</i> <i>Karma</i> : <i>Kaphapittahara,grahi,balya,Ruchikara</i> (Dh.Ni.)
4.	Surana	Sanskrit :Arshoghna, Kandala Assamese:Kath Alu Bengali: Ole English: Elephant Foot Gujarati: Sooran Hindi: Suranakanda, Zamikanda Kannada: Suranagadde Malayalam :Chena, Kattuchena Marathi: Jungli Suran, Suran Oriya: Olooakanda, Suran Punjabi: Gimikanda Tamil: Karunai Kizhangu Telugu: Mancai Kanda Durada Gadda Urdu: Zamin-qand, Zamikand	<i>Amorphophallus campanulatus</i> (Roxb.) Blume.	Araceae	<i>Rasa- Katu,Kashaya</i> <i>Guna-Ruksha, Tikshna,</i> <i>Guru, Vishada, Laghu</i> <i>Vipaka-Katu</i> <i>Veerya- Ushna</i> <i>Karma- Kapha Vata</i> <i>Shamaka, Pitta-Hara,</i>

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5. Kushmanda	Sanskrit:Pushpaphalam,Brihatphalam Assamese : Kumra Bengali : Chal Kumra English : White guard melon Gujrati : Safed Kohalu, Bhuru, Kohalu, Bhuru Kolu Hindi : Kushmand, Petha Kannada : Boodi HumBala Malayalam : KumBalanga Marathi : Kohala Oriya : Kakharu, Panikakharu Punjabi : Petha Tamil : Pooshanikkai Telugu : Boodida Gummadi	<u>Benincasa hispida</u> (Thunb.) <u>Cogn.</u>	Cucurbitaceae	Rasa : Madhura Guna: Laghu,snigdha Virya: ushna Vipaka : Madhura Karma: Tridoshahara Balya, Depana, Hridya, Bastisodhaka ² ,
6. Kushmandi	Sanskrit:karkaru, kurlaru, kushmandi Assamese:Kunurakarkaru, Hindi:Kumhara,saphed kaddhu Bengali:Saada kumhara Marathi:Kaula Tamil:Suraikai English:field pumpkin Kannada:bude-kum,Bala-kayi Malayalam: Kumpalam, Gujarati:Kashiphal	<i>Cucurbito pepo</i> Linn.	Cucurbitaceae	Rasa: Tikta, Madhura Guna: Guru Veerya: Sita Vipaka: madhura Karma: raktapittahara, Grahi,dipana.kshaareeya
7. Dusparsa	Sanskrit:Vrischikali,Agamavarta Assamese: Dumuni Chorath Kannada:Turike Balli Hindi:Barhanta,Bicchubuti Malayalam:Kodithoova Cherukodithuva Tamil:Kanchori Telugu:Telukondicettu Marathi: Aag Paan ,Aagya Kallaavi,Laghumedhshingi Oriya: Kasalaku English:stinging nettle	<i>Tragia involucrata</i>	Euphorbiaceae	Rasa : Katu, Madhura, tikta Guna : Ushna Virya : Ushna Vipaka : Katu Karma: vatapittaghna, Balya
8. Sivalingi	English:Lollipop climber Hindi:Shivalingi Kannada:Limgatomde Balli Malayalam: Neyyunni,Pambukodi Marathi: Sivalingi Gujarati:Sivalingi Sanskrit:Apashtambhini,Chitraphala,Lingin,Shivalingi Tamil:Aivirali Telugu:Linga-donda	<i>Diplocyclos palmatus</i> L.C.Jeffrey.	Cucurbitaceae	Rasa: Katu Guna: Ushna Veerya: Ushna Vipaka: katu Karma: Vatapittahara, Rasayana, lohasthambhini, siddhmanasana ¹⁹
9. Cakramarda	Sanskrit:prapunna, dadrugghna Hindi:cakvada,pavaar Bengali:cakunda Marathi:taroda Gujarathi:Kuvaadiyo Kannada:Tagac Telugu:Tagiris English:Foetid cassia Malayalam:Takara	<i>Cassia tora</i> Linn.	Caesalpiniaceae	Rasa: Madhura Guna: Laghu,ruksha Veerya: Sita Vipaka: Madhura Karma: pittahara, kaphav ataghna, grahi, pacana, kandasodhanam. vrshyam, vishahara, Kasahara ¹⁹]

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10. Tanduleeya	Hindi: Chauraiya Kannada: Chelakeerae soppu, Dagglisoppu, keere soppu Malayalam: Cerhiraa, Mullanchira Sanskrit: meghanada,kaandera,tanduleraka, bhandira Tamil: Kuppaikkeerai Telugu: Chilaka thota kooru	<i>Amaranthus spinosus</i>	Amaranthaceae	<i>Rasa:Madhura</i> <i>Guna:laghru,ruksha</i> <i>Veerya:sita</i> <i>Vipaka:madhura</i> <i>Karma:Raktapittahar,visahara,kasahara,daaha soshahara,graahi</i> ¹⁹
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AALUKI

A tuberous perennial with a group of underground farinaceous corms cultivated throughout the hotter parts of India. Leaves with sheathing leaf base and erect petiole up to 1.2 m long bearing a thick peltate ovate, cordate lamina. The bitter juice collected from the leaf stalk is styptic, and the juice from the leaves is used to treat colic and constipation. Additionally, it serves as an appetiser and expectorant. Raw consumption of taro leaves and tubers is harmful because of the presence of calcium oxalate, hence boiling is required to remove that⁹.

SURANA

A tuberous stout, indigenous herb 1-1.5 m height found almost throughout India and also cultivated. Leaves are solitary tripartite, 30-90 cm broad or even more appearing long after the flowers. Petioles 60-90 cm long, stout, warted, dark green and mottled with paler blotches. Tender petioles have a very pleasant taste when leaves are still young and unexpanded. Fermented juice of petioles is used to cure diarrhoea¹⁰.

RAJAMASHA

It is an annual herbaceous vine. The stems are generally glabrous, green, and up to 5 mm across. The petioles are up to 10 cm long without

pubescence, thickened at the base. The stipules are lanceolate, peltate, and narrow at the attachment point. The leaves are arranged alternately, compound with 3 ovate leaflets. The leaflets are often basally hastate, apically acute, entire, 5-15 cm long and 4-6 cm broad, often glabrous; lateral leaflets are asymmetrical; the rachis is 0.5-3.5 cm long³¹.

KUSHMANDA

A large climbing or trailing herb with stout, angular, hispid stems, cultivated as a vegetable throughout India up to an altitude of 1200 m. Leaves large and long petioled, 5-7 lobed, reniform rotund, deeply cordate, upper surface sparsely pilose and scabrous, lower rigidly hispid, margin sinuate, dentate or crenulate, tendrils slender and short. The juice of leaves are cooling and rubbed on bruises¹¹.

KUSHMANDI

Kushmandi is an annual herb with climbing creeping or in some varieties bushy, 5 angled stems up to 15 meter long considered as native to America, cultivated in many parts of India. The shallow root system is branched. Stems and leaves with a harsh prickly armature. Foliage stiff, more or less rigid erect. Leaves with a broad triangular pointed outline and often with deep lobes. Leaves are used for strengthening the

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digestive system and used in biliousness and burning sensation. Used as an external application for burns¹².

SIVALINGI

A slender much branched tendril climber, distributed throughout India on hedges and bushes upto 1200 meter. It has a thick permanent root stock, tendrils bifid, leaves simple, alternate, membranous, 5 lobed, scabrid above, pale and smooth beneath deeply cordate at the base, margins sinuate sometimes subserrate. Leaf paste is used as an anti-inflammatory agent¹³.

VRSCHIKALI

A perennial evergreen, climbing hispid herb with scattered stinging hairs, distributed throughout India ascending upto an altitude of 750 meter. Stems slender, elongate, twining. Leaves simple, alternate, stipulate, oblong lanceolate to broadly ovate, serrate, base rounded or cordate. Leaves are good for headache¹⁴.

CAKRAMARDA

An annual foetid herb 30-90 cm high. Leaves are 7.5-10 cm long, rachis grooved, more or less pubescent, with a conical gland between each of the two lowest pairs of leaflets, stipules 1.3-2 cm long, linear subulate, caducous. Leaflets are 3 pairs opposite, obovate oblong, glaucous, membranous, glabrous more or less pubescent base somewhat oblique, usually rounded. Leaves are used as laxatives. Leaves and seeds are also beneficial in ringworm infection¹⁵.

TANDULIYA

An erect spinous annual or perennial herb varying in colour from green to purple, native to tropical America and found throughout India as a weed in cultivated as well as fellow lands. Leaves are 3.7 -10 cm long, 1.9-5 cm broad, base cuneate, slender petiole, equally the blade or shorter. Root and leaves are used as expectorant¹⁶ (table 2).

Table 2 Chemical constituents and activity of ten leafy vegetables

Plant	Chemical constituents in leaves		Activity
Punarnava	Saponins Flavanoids Vitamin B2,B3 Sodium	Alkaloids Vitamin C Calcium Magnesium ²⁰	Immunostimulatory Anticancer activity Antidiabetic activity Hepatoprotective activity Antioxidant activity Anti inflammatory activity ²¹
Aluki	Calcium oxalate Flavanoids β-carotene Folic acid riboflavin Thiamine Tannins	Proteins Apigenin Vitamin C Iron phosphorous Alkaloid Terpenoid ²²	Starch Antidiabetic activity ²³ Anti inflammatory Anticancerous Nervine tonic ²⁴ Antioxidant ²⁵ Antimicrobial ²⁶

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Rajamasha	isoleucine, leucine, lysine, methionine, phenylalanine, threonine, tryptophan, valine and histidine and the non-essential amino acids tyrosine, aspartate, glutamate, glycine, alanine, cysteine, serine and proline Vitamin A, Iron, flavanoids, Calcium, phosphorous, magnesium, Manganese, zinc, potassium ^{27,28,29,30}	Antidiabetic Activity Antioxidant Activity ^{27,30} Antimicrobial activity ³¹
Surana	Polysachharides 3,5 diacetyltambulin ¹⁸	Antidiarrheal activity Antibacterial activity ³²
Kushmanda	Alkaloids, flavonoids, steroids Phytol, trimethyl bicyclo heptane, hexanedioic acid ³³	Antimicrobial activity Larvicidal effects Hypoglycemic activity ³⁴ Antinociceptive activity ³⁵ Antioxidant activity ³⁶ Antihelminthic activity ³⁷ Antidiabetic activity ³⁸
Kushmandi	Alkaloid, flavonoids, carbohydrate, phytosterol, tannin, saponin, steroid, gums, mucilage, fixed oil, fats, proteins, amino acids, Sodium, potassium, calcium, iron, ascorbic acid, β -carotene, glutamine synthetase ^{39, 40} .	Antimicrobial activity Antioxidant activity ³⁹
Dusparsa	Sugars, starch, protein, lipids, alkaloids, tannins, phenolic compounds, flavonoids, steroids, terpenoids	Antiparasitic Hemolytic Antidiabetic Antinociceptive Antimicrobial ⁴¹ Antiuro lithiatic ⁴² Antitumor Diuretic Anti-inflammatory Antioxidant Antihistaminic
Sivalingi	Alkaloids, flavonoids, tannins, saponins, glycosides, di&tri terpenoids, phenols, steroids ⁴³	Antioxidant Analgesics Antivenom Anti-inflammatory ⁴³ Antimicrobial ⁴⁴
Cakramarda	Flavanoids, Anthraquinone, sennosides, kaempferol, Emodin, tricontan-1-ol, stigmasterol, Betasitosterol-beta-D-glucoside, freindlen, palmitic, stearic, succinic and d-tartaric acids uridine, quercitrin and isoquercitrin ⁴⁵	Antifertility Spasmogenic Antifungal Antioxidant ⁴⁷ Antiinflammatory Antinociceptive Anticancerous ⁴⁶
Tanduleeya	Flavonoids Proteins Calcium Iron Magnesium Potassium Zinc ⁵³ Phenols β -carotene Linoleic acid Vitamin C, A fatty acids sterols	Antioxidant ⁴⁸ Antiinflammatory Analgesics Haematology ⁵⁰ Antideppresent ⁵¹ Bronchodilatory ⁵² Hepatoprotective ⁴⁹

DISCUSSION

Kerala is situated in the southern part of India and it is considered as an *Anupa desa*. *Anupa desa* which is predominant of *Prithwi* and *Ap mahabhutas* and *Kaphadosha* bestows the dwellers with *Mrudu, Sukumara*, *Upachita sareera* and *Bala*. This *Desa* has predominance of *Kapha* dosha and the level of *Agni* should be

maintained properly to live healthy. Rainy season is a period where *Vata Kopa* is dominant. So if we try to Balance *Vata* using *Snigdha, Ushna, Guru Dravyas*, it will badly affect the *Kapha dosha*. Also *Pitta* is in *Sancaya* stage during this period so care must be given to *Pitta* also. So a Balanced diet should be follow during this time by considering the three *doshas*. So people adopt
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such kind of dietary regimens in order to stay healthy.

Also due to the fall in *Bala* and the decreased *Agni* during the *Karkidaka* month, a person's immunity is quite low when compared to other *Rtus*. Therefore, foods that are simple to digest and rich in nutrients are favoured. Some of the diets are *Karkidaka kanji* and *Pattila toran*. As per *Susruta* collection of leaf is mainly done in *Varsha ritu*, that means it's nutrient supply and phytohormones are rich in leaves during this time. Leafy vegetables are rich source of vitamins, minerals, dietary fibers, high in proteins, carbohydrate with low fat. While analysing these ten leaves, they are abundant in macronutrients, micronutrients, vitamins and minerals. Majority of the drugs in these group are rich in phenolic and flavonoid contents (Table:2). Phenolic and flavonoid chemicals that are good for cellular function and fight free radicals to reduce oxidative stress. Antioxidant activity of leafy vegetables are noteworthy. This will aid in the prevention of ageing as well as a number of illnesses like diabetes, cancer, autoimmune diseases, degenerative diseases, and others. Most of these leaves have strong antimicrobial properties. During rainy seasons there will be an increase in bacterial, fungal, viral infections so *Pattila* will help to prevent from these. The high dietary fibre content of leafy vegetables aids in the management of intestinal transit and bowel motions, keeping the digestive tract in a good function. While using the leaves also give

consideration to antinutrient factors also. These are the factors which develop itching, tingling, burning sensation etc in body. Antinutrient factors can be removed by simple boiling, putting in tamarind or lime water. Research findings of Van Jaarsveld et al stated that 3/4 cup (90 g) of cowpea leaves fulfil $\geq 75\%$ of recommended dietary allowance (RDA) for vitamin A (700–900 $\mu\text{g}/\text{day}$ for adults; and 25–50% RDA for Fe (10 mg/day) for children (4–8 years).

CONCLUSION

Around us, there are numerous leafy vegetables that are a great source of vitamins, minerals, and other nutrients. Try to use these vegetables in accordance with various seasons. Due to the erratic weather fluctuations, *Karkidakam* is seen as a time that is bad for both physical and mental health. Therefore, we can employ certain dietary regimens like *Pattila*, *Karkida kanji*, etc. Like this people living in different parts of India can also adopt these kinds of dietary regimens according to different seasons considering their *Agni* and *Bala*. Each and every human has a certain kind of *Agni bala*, *Deha bala* depending on his age, place, *Prakrti*. So we should give at most care while taking all these food items because some leaves will not be suited for the health of all. Proper processing, quantity, way of intake will result in providing good and bad effects.

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Figure 1 Punarnava



Figure 2 Aaluki



Figure 3 Surana



Figure 4 Rajamasha



Figure 5 Kushmanda



Figure 6 Kushmandi



Figure 7 Sivalingi



Figure 8 Vrschikali

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Figure 9 Cakramarda



Figure 10 Tanduliyaka

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